



Monday, November 13, 2017

To

- Managing Committee Members
- Patron Members
- Promoter Chambers
- Corporate Associates
- Associated Chambers
- Ordinary Members

### **Diabetes Health Camp on the occasion of “World Diabetes Day” on 14<sup>th</sup> Nov 17**

Diabetes is rapidly gaining the status of a potential epidemic in India with more than 62 million diabetic individuals currently diagnosed with the disease. In 2000, India (31.7 million) topped the world with the highest number of people with diabetes mellitus followed by China (20.8 million) and the United States (17.7 million) in second and third place respectively. According to its prevalence, diabetes is predicted to double globally from 171 million in 2000 to 366 million in 2030 with a maximum increase in India.

In this context, with objective of “Managing the Diabetes”, **AFCSR (ASSOCHAM Foundation for Corporate Social Responsibility) under aegis of ASSOCHAM**, in collaboration with ITC is organizing Health camps at different locations i.e. Residential Areas, Schools, Parks, Community Centers and other public places around Delhi and NCR (National Capital Region).

**On the occasion of “WORLD DIABTESE DAY” AFCSR, ASSOCHAM and ITC are organizing a Diabetes Health Camp at near Press Club OF India, Parking Area, New Delhi on Tuesday, 14<sup>th</sup> November, 2017 from 9.00 AM till 01.00 PM.**

Some of the activities which will be conducted during camps are as under:

- Screening and testing for Diabetics, access to diagnostic services
- Testing of Blood Pressure, Sugar (**HBA1C testing**, Fasting & Random), Height, Weight, BMI, Diet Counseling, Consultation with Doctor, etc.
- Consultation by Doctor and lifestyle counseling
- Counseling related Diabetics, symptoms, spread, diagnosis, treatment and prevention of Diabetics
- Street play (Nukkad Naatak) to spread the message

We are requesting all members along with their family and friends to visit the camp and avail the benefits.

**Thanking you with kind regards,**

**Yours Sincerely,**

**Sandeep Jain**  
**Deputy Director**